| , w | ISSOUR | i Di | VIS | SION OF HEALTH – STANDARD CERTIFICATE OF DEATH $-62-0420$ |)10 |
|----------------------------------------|--------------------|------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| DO NOT WRITE | AMEND | ED Î | I | Registration, District No. 3011 Registrar's No. 118 STATE FILE NUM | BER |
| ON THIS STUB | • | | | 1. PLACE OF DEATH 2. USUAL RESIDENCE (Where deceased lived. If institution: Re | esidence before |
| VS 300 | <u> </u> | | | * Clay * STATE Missouri County Clay | admission) |
| Rev. 4/59 | 2 | | | b. CITY (If outside corporate limits, give TOWNSHIP only) OR OR OR | Inside Limits |
| | AMENDED | | l _ | | Yes 🗗 No 🗆 |
| 6001 | H H | | | HOSPITAL OR A ADDRESS | Reside on Farm |
| 26001 | DATE | | l — | INSTITUTION 919 Dunbar Yes A No D 919 Dunbar | Yes No 🗗 |
| 3 2 | | 11 1 | - | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day (Type or print) Sarah Rebecca Marlin DEATH NOV. 9, | Year |
| 4 | | | l | | 1962 |
| 4 / | | | | S. SEA. 10. COLOR OF RICE 17. Married 10. DAYS OF MINIST | IF UNDER 24 HR Hours Min. |
| ⁵ 2 | | | | FeMale White Widowed & Divorced 5/22/1875 87 Months Days Ob. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF W | WAT COUNTRY |
| 6 | ا ا ا | | | during most of working life, even if retired) | HAI COUNIKY |
| 7 / | 5 | | <u></u> | Maggause Bath House Sharpsburg, Ky. U.S.A. 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE | |
| | OFFICA A | | | John Morgan Mary Lyons Joseph William | Marlin |
| 8 2 | a | | 1: | 5. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address | mo . |
| 000 | ע ניינו ע א | | C | (res, no, or unknown) (if yes, give war or dates of service NO. Bessie King, 919 Dunbar, Ex | |
| | AKE | ż | | I 18. CAUSE OF DEATH (Enter only one cause per line f | ERVAL BETWEEN SET AND DEATH |
| | 를 유 | N N | | IMMEDIATE CAUSE (a) M-laullary Tarlille 14 | aur_ |
| 11 | EAD OF | DOCUMEN | | The let I could be a both | . |
| 1241 | | | | Conditions, if any, which gave rise to DUE TO (b) PUBLISHED CONTRACTOR AND ALLES OF THE CONTRACTOR AND ALLES OF TH | yo |
| | SIN INST | ЩІ | | above cause (a), stating the under- lying cause last. DUE TO (c) Chronics Ortenaulcrosus | law |
| | 2 | | z | | vas female wa |
| l l | ⁻ | | 旨 | disease condition given in PART I (a) there a pregnanc | y in last 90 days |
| | <u> </u> | | 5 | Yes & N: | L_ |
| : | AMENDMENIS | | CERTIFICATION | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II or PERFORMED? USED NO 2001) | 7 Hem 18.) |
| 7 | |]]] | CAL | 20c. TIME OF Hour Month, Day, Year | |
| <u> </u> | ₹ | | WED | INJURY a.m. , p.m. | |
| BLACK INK OR RITER RIBBON | | | _ | 20d. INJURY OCCURRED WHILE AT WORK 20e. PLACE OF INJURY (e.g., in or about home, while AT WORK farm, factory, street, office bldg., etc.) | STATE |
| \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | | | | NOT WHILE AT WORK | |
| ₹5 ₽ | READ | | | 21. 1 attended the deceased from 1958, to 1/- 9-62 and last saw her alive on 1/- 9-62 | <i>;</i> |
| | | 1 | | Death occurred at 1/- 9-6 2 0.7 4:/2 pm on the date stated above, and to the best of my knowledge, from the cau | ses stated. |
| USE | SHOULD | 삥 | | 22a. SIGNATURE (Degree or title) 22b. ADDRESS /2/ Cycliste 21. | 22c. DATE SIGNE |
| _ <u>`</u> | 돐 | | | 0 1000000 | 1-11-62. |
| | | AFFIDAVIT | 2: | 38. BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR/CREMATIONY 23d. LOCATION (City) town, or county) REMOVAL (Specify) 23 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 | (State) |
| | N. | | _ ا | Burial 11/12/1962 Lawson Cemetery Lawson Missou | <u>ri</u> |
| | TEM | \ <u>\</u> | I P | A FUNERAL DIRECTOR ADDRESS ADDRESS 25. DATE RECD. BY LOCAL REG. 26. REGISTRAR'S SIGNATURE 27. 1. 1. 6.2 Caroline Fullsh | endo |
| l | I— I | ا ۱۳۱ | ــ ا | (Licensed Embalmer's Statement on Reverse Side) | -7 |
| | | | | (France Turbulge 2 Statement ou Kendise State) | |

STATEMENT BY LICENSED EMBALMER

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

| or by | | | , Student Embalmer No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| working under my perso | onal supervision. | | |
| Student | ture of Student Embalmer | Signed | Chas Vergil Hope |
| Signat | ure of Stydent Empaimer | | Licensed Embalmer No. 3950 |
| Karamatan Karamatan Kabupatèn Kabupa | 7 • 1 | en de la companya de La companya de la co | P. O. Address Excelsion Spring, Mo |